

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee recommends **2nd Sub. H.B. 328**, DRIVER LICENSE AND LICENSE PLATE AMENDMENTS, by Representative S. Pitcher, be replaced and favorably recommends **3rd Sub. H.B. 328**, DRIVER LICENSE AND LICENSE PLATE AMENDMENTS.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0328.SC1.wpd 2/24/22 9:17 am lsorensen/LS1 PG/AW1

Bill Number

Action Class

